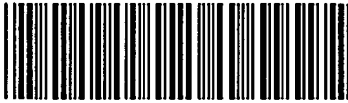


# Index of Claims



Application/Control No.

09/943,644

Examiner

Martin J. Angebrannt

Applicant(s)/Patent under  
Reexamination

SMITH ET AL.

Art Unit

1756

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| + | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

| Claim |          | Date |  |  |  |
|-------|----------|------|--|--|--|
| Final | Original |      |  |  |  |
|       | 1        |      |  |  |  |
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|       | 14       |      |  |  |  |
|       | 15       |      |  |  |  |
| 1     | 16       |      |  |  |  |
|       | 17       |      |  |  |  |
| 2     | 18       |      |  |  |  |
| 3     | 19       |      |  |  |  |
|       | 20       |      |  |  |  |
|       | 21       |      |  |  |  |
| 4     | 22       |      |  |  |  |
| 5     | 23       |      |  |  |  |
| 6     | 24       |      |  |  |  |
| 7     | 25       |      |  |  |  |
| 8     | 26       |      |  |  |  |
|       | 27       |      |  |  |  |
| 10    | 28       |      |  |  |  |
| 15    | 29       |      |  |  |  |
|       | 30       |      |  |  |  |
|       | 31       |      |  |  |  |
|       | 32       |      |  |  |  |
|       | 33       |      |  |  |  |
|       | 34       |      |  |  |  |
|       | 35       |      |  |  |  |
| 9     | 36       |      |  |  |  |
| 11    | 37       |      |  |  |  |
| 12    | 38       |      |  |  |  |
| 13    | 39       |      |  |  |  |
| 14    | 40       |      |  |  |  |
| 16    | 41       |      |  |  |  |
| 17    | 42       |      |  |  |  |
| 18    | 43       |      |  |  |  |
| 19    | 44       |      |  |  |  |
|       | 45       |      |  |  |  |
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| Claim |          | Date |  |  |  |
|-------|----------|------|--|--|--|
| Final | Original |      |  |  |  |
|       | 51       |      |  |  |  |
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| Claim |          | Date |  |  |  |
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| Final | Original |      |  |  |  |
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|       | 140      |      |  |  |  |
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|       | 145      |      |  |  |  |
|       | 146      |      |  |  |  |
|       | 147      |      |  |  |  |
|       | 148      |      |  |  |  |
|       | 149      |      |  |  |  |
|       | 150      |      |  |  |  |